

Entry No. 126  
 Indexed  
 Abstracted  
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 BY: J. R. PETER  
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**SURVEYOR'S CERTIFICATE**

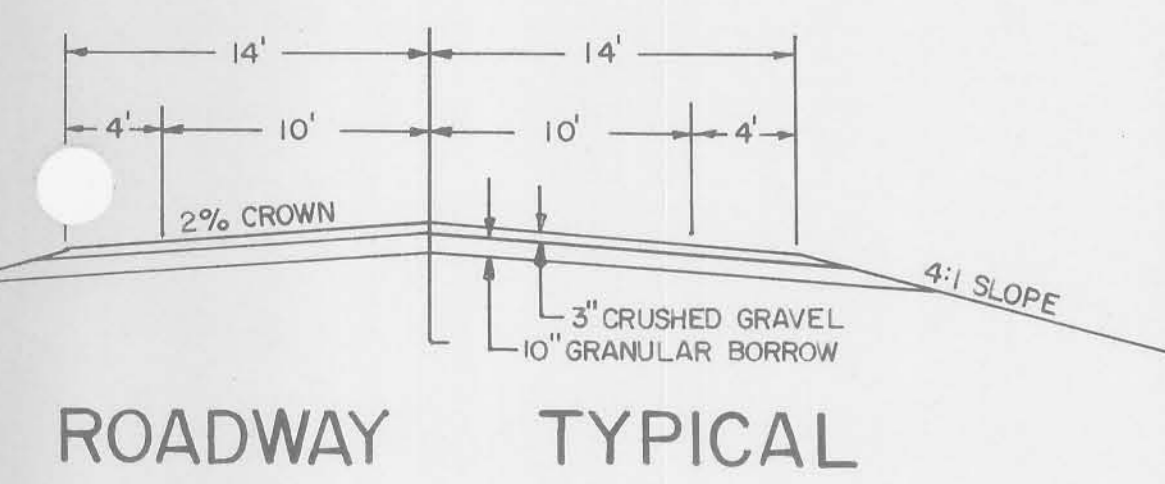
I, FRANK A. ULARICH DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4108, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

**PINNACLE PEAK CONDOMINIUMS**

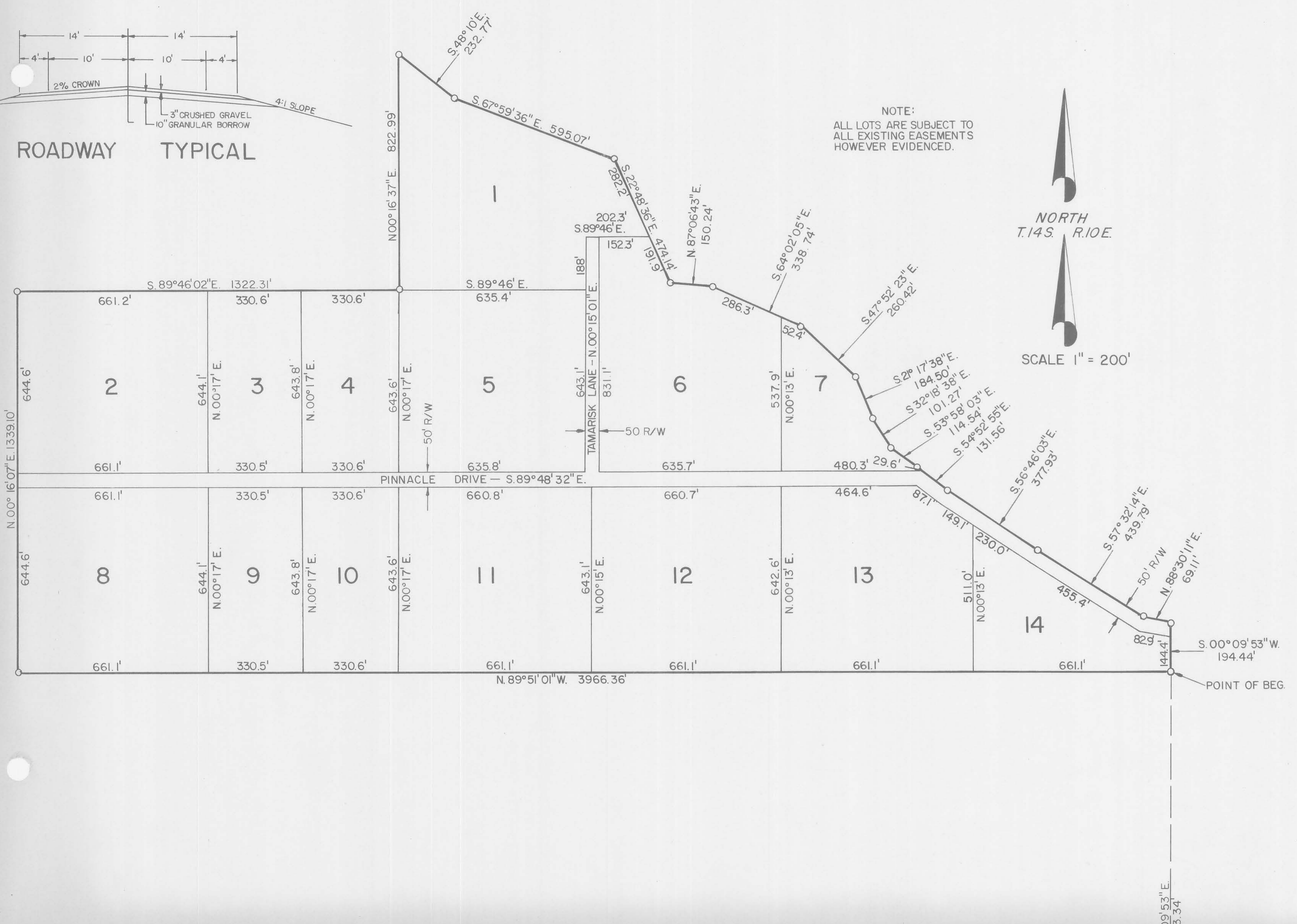
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

**DESCRIPTION**

BEGINNING AT A POINT 1,333.34 FT. N.00° 09' 53" E. OF THE SOUTH EAST CORNER OF SECTION 30, T.14 S., R.10 E., S.L.B. 8 M., AND RUNNING THENCE N. 89° 51' 01" W. 3,966.36 FT.; THENCE N.00° 16' 07" E. 1,339.10 FT.; THENCE S. 89° 46' 02" E. 1,322.31 FT.; THENCE N.00° 16' 37" E. 822.99 FT.; THENCE S. 48° 10' E. 232.77 FT.; THENCE S. 67° 59' 36" E. 595.07 FT.; THENCE S. 22° 48' 36" E. 474.14 FT.; THENCE N. 87° 06' 43" E. 150.24 FT.; THENCE S. 64° 02' 05" E. 338.74 FT.; THENCE S. 47° 52' 23" E. 260.42 FT.; THENCE S. 21° 17' 38" E. 184.50 FT.; THENCE S. 32° 18' 38" E. 101.27 FT.; THENCE S. 53° 58' 03" E. 114.54 FT.; THENCE S. 54° 52' 55" E. 131.56 FT.; THENCE S. 56° 46' 03" E. 377.93 FT.; THENCE S. 57° 32' 14" E. 439.79 FT.; THENCE N. 88° 30' 11" E. 69.11 FT.; THENCE S. 00° 09' 53" W. 194.44 FT. TO THE POINT OF BEGINNING.



NOTE: ALL LOTS ARE SUBJECT TO ALL EXISTING EASEMENTS HOWEVER EVIDENCED.



NOVEMBER 9, 1979  
DATE

*Frank A. Ularich*

KNOW ALL MEN BY THESE PRESENTS THAT We, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

**PINNACLE PEAK CONDOMINIUMS**

IN WITNESS WHEREBY THEY HAVE HERETO SET THEIR SEALS THIS 21<sup>st</sup> DAY OF FEBRUARY A.D. 1980.

- 1. *Donald R. White*
- 2. *Cathy Shiner*
- 3. *Tent 1 Bunch*
- 4. *Wendy Shiner*
- 5. *Patrick R. Kersch*
- 6. *Patricia Bunch*
- 7. *Randy Madoff*
- 8. *Richard Shiner*
- 9. *Robert Adams*
- 10. *Steve Carter*
- 11. *Barbara Conroy*
- 12. *Harmon Kerd*
- 13. *Randy Madoff*
- 14. *De Roy Anderson*

**ACKNOWLEDGMENT**

STATE OF UTAH  
 County of Carson SS.  
 On the 21<sup>st</sup> day of February A.D. 1980, personally appeared before me the signor(s) of the foregoing dedication who duly acknowledged to me that they did execute the same.